ALDINE SCHOOL NUTRITION ASSOCIATION

Aldine ISD School Nutrition Association (ASNA) will hold TASN Certification Workshop classes on November 04, 2023 and November 11, 2023.

The registration fee is:

TASN MEMBERS - \$35.00 Both Saturdays
TASN MEMBERS - SINGLE CLASSES - \$30.00 for one class only – (6 hours)
NON-MEMBERS - \$45.00 Both Saturdays
NON-MEMBERS - SINGLE CLASSES - \$40.00 for one class only – (6 hours)

Note: Registration Deadline is October 26, 2023. (No refunds after October 26, 2023 except for family emergency).

Check or money order ONLY – <u>Do Not Send Cash</u>. <u>Please list your member number, or indicate</u> "<u>non-member.</u>" A minimum of 25 people must be enrolled for the class to be taught so please list a <u>second choice</u>. Your money will be refunded if the class does not make. <u>No refunds</u> will be issued after October 26, 2023 except in family emergencies or due to class not making. If you do not hear from your Food Service Department, you will be in your first or second choice class.

LOCATION:

Aldine Child Nutrition Center 1802 Aldine Bender Rd. Houston, TX 77032-3097

MEETING DATE:

SATURDAY, November 04, 2023 SATURDAY, November 11, 2023

MEETING

TIMES: 6-hour classes

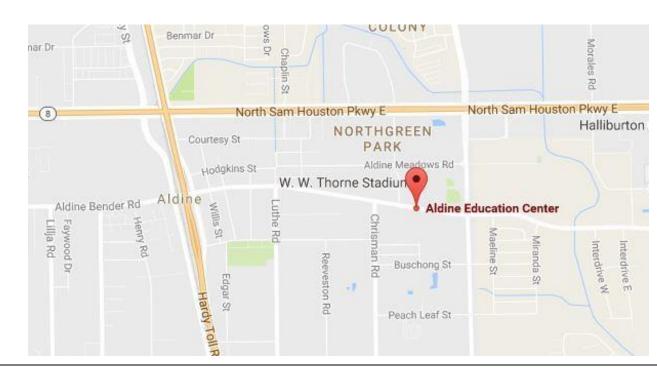
Will be held from 8:00 a.m. - 2:30 p.m.

LUNCH WILL BE INCLUDED IN THE COST OF REGISTRATION SNACKS AND DRINKS CAN BE PURCHASED BEFORE CLASS AND DURING BREAKS



SCHOOL MAP





PLEASE PRINT

NAM	E :					
		LAST NAME FIRST N.	AME		MIDDLE INITIAL	
ном	E MAILING	ADDRESS:				
STRE	EET ADDRES	SS CITY		STATE	ZIP CODE	
SCHO	OOL DISTRI	CT OF EMPLOYMENT:	S	CHOOL:		
TELI	EPHONE # (V	WORK)	TELEPHONE	# (HOME) _		
		Aldine Chi 1802 Al	OCATION: ild Nutrition C dine Bender R Texas 77032-3	d.		
		**Classes offered on both			& Part 2	
	Sat	urday, November 04, 2023		Saturday, November 11, 2023		
PS Code	Selection	Course Description	PS Code	Selection	Course Description	
1200 1400	Part 1	Level 1 Nutrition 101 6hrs. 8:00 a.m. – 2:30 p.m.	1200 1400	Part 2	Level 1 Nutrition 101 6hrs. 8:00 a.m. – 2:30 p.m.	
2020 2310	Part 1	Level 2 Reimbursable School Meals & Food Safety (English) 6hrs. 8:00 a.m. – 2:30 p.m.	2020 2310	Part 2	Level 2 Reimbursable School Meals and Food Safety (English) 6hrs. 8:00 a.m. – 2:30 p.m.	
2020 2310	Part 1	Level 2 Reimbursable School Meals & Food Safety (Spanish) 6hrs. 8:00 a.m. – 2:30 p.m.	2020 2310	Part 2	Level 2 Reimbursable School Meals and Food Safety (Spanish) 6hrs. 8:00 a.m. – 2:30 p.m.	
3240 3450	Part 1	Level 3 Workplace Safety & Emergency Preparedness 6 hrs. 8:00 a.m. – 2:30 p.m.	2000	Part 2	Level 3 Workplace Safety & Emergency Preparedness 6 hrs. 8:00 a.m. – 2:30 p.m.	
3200 3400 4100	Part 1	Level 3 or 4 Leadership Academy 6 hrs. 8:00 a.m 2:30 p.m.	3200 3400 4100	Part 2	Level 3 or 4 Leadership Academy 6 hrs. 8:00 a.m 2:30 p.m.	
2000 3000	Part 1	Level 2 or 3 Basic Computer Class 6 hrs. 8:00 a.m. – 2:00 p.m.	2000 3000	Part 2	Level 2 or 3 Basic Computer Class 6 hrs. 8:00 a.m. – 2:00 p.m.	

<u>Liability and Indemnification Agreement</u>: Each form must be signed by participant before registration can be processed.

I request that you accept me as a participant at the Texas Association for School Nutrition Certification Class. I understand there is some risk inherent in traveling to and from and as a result of attending classes. The undersigned hereby releases TASN and the committees, members, officers, employees, and directors of TASN, as well as other participants and other persons who may take part in said class from all liability for injury, death, and property damage that may be suffered in connection with such activities, whether due to negligence or otherwise, accepting such risks involved and waiving all rights of any kind that might otherwise arise. The undersigned agrees to indemnify TASN, its committees, members, officers, employees, and directors against all judgments obtained and against the cost of defense of such claims, including reasonable attorney's fees.

PARTICIPANT'S SIGNATURE	DATE:	
MEMBERSHIP NUMBER	Amount Paid	

Turn in your registration form and money to your Food Service Office or mail the completed registration form and registration fee to: