



# Local Plan of Action / Yearbook Award Form

Texas Association for School Nutrition  
5910 Courtyard Drive # 230  
Austin, Texas 78731  
(512) 371-0087 / (800) 444-5189  
Fax: (512) 371-0125

School districts that wish to receive recognition for completing this year's Plan of Action must follow the following guidelines:

- Identify the Strategies/Initiatives that were completed by you and your members.
- Submit the Local Plan of Action/Yearbook Award form with completed Plan of Action as a **Power Point presentation on a USB flash drive** to TASN Headquarters by no later than February 10th, 2023.
- Please do not submit more than two documents or pictures per strategy.

Gold Award must complete total of 12 strategies = Must complete 3 per goal  
Silver Award must complete total of 8 strategies = Must complete 2 per goal  
Bronze Award must complete total of 4 strategies = Must complete 1 per goal

Chapter Name: \_\_\_\_\_

Chapter President: \_\_\_\_\_

School District

Address: \_\_\_\_\_  
Street/Box City Zip

Name of representative receiving award: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street/Box City Zip

Phone: \_\_\_\_\_

Chapter Membership Size: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Person or Committee responsible: \_\_\_\_\_

**Entry award form must be first page when scanning local plan of action / yearbook onto flash drive. All materials received will be displayed at the Showcase of Excellence at the Annual Conference.**

**In order to be recognized at the TASN Conference, this form must be submitted to the TASN headquarters office by February 10<sup>th</sup>, 2023.**