

TASN  
4130 Spicewood Springs Rd., Suite 201  
Austin, Texas 78759  
P: 512-371-0087  
F: 512-371-0125  
www.tasn.net



**Texas Association for School Nutrition  
Contract for Exhibit Space  
2021 San Antonio, Texas**

In accordance with the rules and regulations governing the exhibits of the Texas Association for School Nutrition (TASN) Annual Conference, this contract dated \_\_\_\_\_ is entered into between (please print legal)

\_\_\_\_\_ (hereinafter "Company") and the Texas Association for School Nutrition (TASN). Your Certificate of Insurance (COI) must be sent with completed Contract.

**BOOTH SELECTION:**

1st Choice \_\_\_\_\_ 2<sup>ND</sup> Choice \_\_\_\_\_ 3<sup>RD</sup> Choice \_\_\_\_\_

**Required Deposit:** \$700 per 10' x 10' space for Members and Non-members, due at time contract is submitted.

Booth Fees per 10 x 10 exhibit space: **Members:** In-line \$1,600; premium corner \$1,700

**Non-Members:** In-line \$2,050; premium corner \$2,150

Is this the first time exhibiting at the TASN Annual Conference? (circle one) **YES** or **NO**

**EXHIBIT PRODUCT DESCRIPTION (to be printed in Conference Guide, 100 character limit):**

\_\_\_\_\_  
\_\_\_\_\_

**CATEGORY (circle one)**

**Manufacturer**  
**Food Broker**  
**Equipment Broker**

**Food Distributor**  
**Equipment Distributor**  
**Consultant**

**BILLING INFORMATION: (Please print or type)**

\_\_\_\_\_  
Company Name Contact Name TASN Member Number

\_\_\_\_\_  
Mailing Address City State Zip

Phone (\_\_\_\_) \_\_\_\_\_ Website \_\_\_\_\_ E-Mail \_\_\_\_\_

**SHOW CONTACT:** Contact \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

*(This person to be point of contact for all Show communications and printed in the Conference Guide)*

\_\_\_\_\_  
Mailing Address City State Zip

**ACCOUNTABILITY STATEMENTS:** I, the duly authorized representative of the undersigned Company, on behalf of the said company, subscribe and agree to all the terms, conditions, authorizations and covenants contained in the application & contract for exhibit space, and the general rules and regulations. This document does not constitute a contract until accepted by TASN. **Individuals under 16 years of age will not be allowed in the exhibit hall or dock area. No one under 18 may load or unload in the exhibit hall or the dock area.** By signing below, I represent and warrant that I have read the terms and conditions to this agreement and that I have the legal authority to bind the Company in this Agreement.

**Contracted Representative** \_\_\_\_\_

Brokerage Companies are responsible for the full payment of all contracted booths. TASN will not accept individual payments. (See back of contract)

**Credit Card #** \_\_\_\_\_ **Security Code** \_\_\_\_\_ **Expiration Date** \_\_\_\_\_

**Name on Card** \_\_\_\_\_ **Check #/Credit Card Type** \_\_\_\_\_

(OFFICE USE ONLY)

**Date Received** \_\_\_\_\_ **Booth Number(s)** \_\_\_\_\_ **Amount Received \$** \_\_\_\_\_

**TASN Representative** \_\_\_\_\_